

**VĪRĀŚAIVISM**  
**WITH**  
**SPECIAL REFERENCE TO THE WORKS OF**  
**SIVAPRAKĀSA ŚWĀMIGAL**

**THESIS SUBMITTED FOR THE DEGREE OF**  
**DOCTOR OF PHILOSOPHY**

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C E R T I F I C A T E

This is to certify that the thesis on "Virasaivism with a Special Reference to the Works of Sivaprakasa Swamikal" is a bonafide record of research for the Degree of Doctor of Philosophy, done by Thiru. V.Rathinasabapathy of Annamalai University, and the above work has not previously formed the basis for award of any Degree, Diploma, Associateship, Fellowship or other similar title. This independent research work of the candidate is an original contribution towards the study of Philosophy as well as Tamil Literature.

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Head of the Department of  
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D/. 11<sup>th</sup> July 1973

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Signature of the Candidate

## C O N T E N T S

### C H A P T E R - I

Introduction; ... 1-30

The aim of the present research; a brief sketch of the life of Śivaprakāsa Śwāmīgal; a list of the books of Śivaprakāsa Śwāmīgal; scholars' remarks about Śivaprakāsa Śwāmīgal and a stanza which collectively accounts the works of Śivaprakāsa Śwāmīgal and his two brothers - Velaiyar and Karuṇaipprakāsam.

### C H A P T E R - II

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References to Śaivism or Śiva from four sources-Scriptures, excavations, languages and some important Tamil works-; five stages in the development of human thinking; happiness is the goal of living beings; conception of UIR; Sunworship is not the starting point; God, Rain, Wise and Aram in Tirukkural; Kodinilai, Kandhazhi and Valli in Tolkappiyam; nature of non-living beings; conception of Love-Enguṇam-; happiness and love; God is happiness and love; philosophical implications of geographical divisions in Tamil land; meaning of the word Kadavul; meaning of the word Śivam; Śivam is different from Semporul; mode of worship-some important features in Tamils; similarities of both Tamil words and those by excavations.

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அன்புநெறி

அருள்நெறி

இவ்வறநெறி

குறவறநெறி

புளரதீர் காமம் புல்லியநெறி

அமரர்கண் முடியும் அறுவகைநெறி

அறத்துப்பாவின் முதல்நெறி

அறத்துப்பாவின் இரண்டாம்நெறி

(புளரதீர்) காமநெறி

ஏமநெறி

path of immortality; it is connected with Naganeri-The path of the snake; Naga worship; names connected with Naganeri; Naga cult in the South; Naga Neri is nothing but Arul Neri; significance of Arupadai and Satsthala; Tirumurugarruppadai and Satsthala; Avatara of Muruga and Satsthala; Muruga and Ramalinga Swamikal; birth of Allama Prabhu; Agamergam and Sagamergam; some points which support this Arul neri or Satsthala neri. Satsthala Neri is nothing but Vira Neri; when it is followed by the Supreme or Semporul, the same Semporul is called Siva. When the word Siva erroneously comes to point out the love and happiness of the Supreme, it is necessary to add the prefix Vira to the word Siva; then comes Virasaivism; Virasaivism.

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Section - III

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(c) Satsthala-suitable for Anga; interconnection between Anga and Linga; sivyoga; the significance of Astasailam; conception of Jivanmukti;

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