

APPENDICES

Appendix I

The Questions posed to the Principals of Colleges affiliated to the Goa University, in order to ascertain the extent of implementation of 'Reservation' for Scheduled Castes and Scheduled Tribes in teaching positions:

Questionnaire

1. What were the number of vacancies from 1985 to 1992?
2. How many posts were reserved?
3. Were these posts advertised as 'reserved'? Yes/No.
4. How many of these posts were filled up by Scheduled Caste and Scheduled Tribe candidates?
5. If unfilled, what was the reason?

Appendix II

In order to test the sense of political efficacy of the lone MLA, representing the SCs in Goa from the Pernem constituency, Shri Dev Mandrekar, the following questions were posed:

1. Do you think that the Officials do/not care much about what you think, because you represent the Scheduled Castes?

YES NO

2. Is voting the only way people like you can have any say in running the Government?

YES NO

3. Do you think people like you have absolutely no say in what the Government does?

YES NO

4. Do you find Government and politics complicated and difficult to understand?

YES NO

5. Besides being a Scheduled Caste representative, you also belong to a party. Do your party bosses stop you from raising Scheduled Caste issues in the Assembly Sessions?

YES NO

Appendix III

The case studies pertaining to dowry in Goa were studied with the help of the following questionnaire:

1. In which year were you married and at what age?
2. Where was your husband from?
3. What was he by profession?
4. What was his financial status?
5. Was your marriage a proposed one or a love marriage?
6. Was there a demand for dowry?
7. If yes (i) How much in cash/gold?
(ii) What were the items in kind?
8. Was your family in a position to meet the demand?
9. Did the dowry demand lead to indebtedness?
10. What was the debt incurred?
11. How did your family meet the demand?
12. Which part of the 'Stree-dan' was given to you voluntarily?
13. Is there any further demand now or a reminder for more?
14. Is there any different treatment given to you compared to other daughters-in-law, on grounds of dowry only?
15. After how many months did the problem in your marriage crop up?
16. Was dowry the only cause?
17. What was the type of harassment meted to you?

18. Who was/were the oppressor(s)? Husband/mother-in-law/sister-in-law.
19. Is there any child out of this marriage?
20. If yes, who has the custody?
21. How many times did you leave his house and how many times did you re-unite?
22. Has a case been filed? YES/NO
(i) in Court for divorce? (ii) in Family Court?
23. What are your chances?
24. Do you think reconciliation would be better so as to do justice to the child (if any)?
25. Given the divorce, would you contemplate a re-marriage?
26. Do you think justice has been done to you, to your parents?

Appendix IV

Data was collected from the Goa Medical College Hospital, regarding 'Women Victims of Burns', with the help of following questions.

1. Name of the Victim:
2. Age:
3. Date of the incident:
4. Place:
5. Date on which the victim was admitted in the hospital and by whom:
6. Was it an (i) attempted suicide; (ii) attempted homicide?
7. What was the cause? Dowry/any other?
8. Who was the oppressor? Husband/mother-in-law/sister-in-law?
9. How was the injury inflicted? What was the percentage of burns?
10. Fatal/victim survived.
11. The victim was from: a) Hindu Upper Caste; b) Middle Class; c) Bahujan Samaj; d) Christian; e) Muslim;
12. Was a case registered? a) with the Police? b) as a Medico- legal case?
13. By whom? a) neighbours? b) relatives?
14. What was the version of the relatives?
 - a) admitted being a party to the crime?
 - b) declared it accidental (stove burst)?

Appendix V

The Questions posed and discussed with the fallen women at the redlight area at Baina Vasco on the 2nd February 1993, are listed below.

(Note: Questions were posed and discussed in Hindi, Konkani, English)

Questionnaire

1. What is your name?
2. What is your status? Married/Widow/Spinster
3. Where do you hail from?
4. When did you come here? What was your age then? How old are you now?
5. How did you land here? a) Voluntarily; b) Under duress; c) Deceived with a promise of employment.
6. If voluntarily, in order to earn money, then, was there no other way of earning?
7. Does your family (in your home town) know the source of your income?
8. What is your income per day/per week?
9. Have you to give any cuts?
a) to the keeper b) police c) officials in charge?
10. What happens if you get no customers?
11. Are you really happy in this trade? Can you work without remorse, fear?
12. What are the difficulties you face when exposed to society?
13. Have you any children? What does the future hold for them? Do you not think that it is unfair to children, for you to carry on your activity in their presence?
14. Do your children go to school?

Do your children complain of any indifferent treatment, or injustice, because of their home and parentage?

15. Have you a daughter? Do you intend initiating her also in this trade?
16. Given an opportunity, are you prepared to leave this place and start a new life far from this drudgery?
17. Does the society not look down upon you with indignance? Don't you feel bad?
18. Society forgets everything gradually. Are you willing to take a bold step and venture far out of this rut (solely because of your children) even if you have to remain poor, rather than barter away their decency and self respect?
19. Have you to put up with any harassment from people like the police, Government officials, etc.?
20. Do you get any help from the Government?
What sort of help?
21. You surely have a home somewhere, do you not at times feel a strong desire to go back for good, to where you belong?
22. Taking for granted that you wish to become, once again, a respectable member of the society, what help do you expect from the society and from the Government towards this goal?